



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



CONFIRMATION NO. 5134

Bib Data Sheet

SERIAL NUMBER 10/741,534	FILING OR 371(c) DATE 12/19/2003 RULE	CLASS 514	GROUP ART UNIT 1647	ATTORNEY DOCKET NO. 18528.675 / 0218- UTL-9
-----------------------------	--	--------------	------------------------	--

## APPLICANTS

Alain Baron, San Diego, CA;  
 David R. Hathaway, Lincoln, NE;  
 Mahesh Mistry, Pepperell, MA;  
 Richard J. Roman, Brookfield, WI;

*EGS*

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/740,146 12/17/2003 which claims benefit of 60/434,508 12/17/2002 and claims benefit of 60/434,888 12/19/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/31/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	4	46	5
Verified and Acknowledged	<i>EGS</i> Examiner's Signature	Initials			

## ADDRESS

28381

## TITLE

Compositions for the treatment and prevention of nephropathy

FILING FEE RECEIVED 1540	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---